



Seneca Waterways Council  
2010 Philmont Contingent

Philmont Scout Ranch provides an unforgettable adventure along its hundreds of miles of rugged, rocky trails. Program features combine the best of the Old West with exciting challenges for today in an unbeatable recipe for fast-moving outdoor fun.

Each summer, crews hike Philmont's mountains, spending nights at various camps and participating in a wide array of programs presented by Philmont's backcountry staff. More than 820,000 Scouts, Venturers, and their leaders have participated in the rugged challenge of Philmont's signature program. At Philmont you will:

- Explore the high country in the Sangre de Cristo Mountains of northern New Mexico.
- Experience the thrill of climbing mountains over two miles high.
- Participate in a wide array of activities that teach Scouting skills—archaeology, backpacking, camping, climbing, fishing, forestry, horsemanship, Indian lore, and *much* more.
- Develop leadership, group dynamics, wilderness problem-solving, and outdoor skills.

Seneca Waterways Council is hosting a contingent of 24 Scouts and Scouters in 2010.

**Expedition Dates: July 12 – July 26, 2010**

At a cost of just \$1700, the Seneca Waterways Philmont Expedition Includes:

- Air and ground transportation. The contingent will fly to Denver and bus from there to Cimmaron, New Mexico.
- Bike ride down Pike's Peak and other activities in Colorado Springs
- A shakedown weekend
- All accommodations and meals, both at Philmont and during travel
- And more...

Space is limited. Sign up now to get in on the fun!

For more information, contact Steve Weisenreder at 585-241-8547 or [s.weisenreder@otetiana.org](mailto:s.weisenreder@otetiana.org).

**Seneca Waterways Council, BSA  
Philmont contingent  
Financial planner  
July 12-26, 2010**



The following “financial planner” is to assist you and the Seneca Waterways Council in securing all necessary preparations. Your reservation will be in jeopardy if payments are not made on time. This payment schedule is based upon payment due to the airlines, Philmont Scout Ranch and other travel arrangements.

<u>PAYMENT</u>	<u>PAYMENT DUE</u>	<u>REFUND POLICY</u>	<u>BALANCE STILL OWED</u>
\$200.00	Application	No refund- transferable	\$1500.00
\$215.00	November 2009	No refund- transferable	\$1285.00
\$215.00	December 2009	75% of total paid	\$1070.00
\$215.00	January 2010	55% of total paid	\$ 855.00
\$215.00	February 2010	40% of total paid	\$ 640.00
\$215.00	March 2010	30% of total paid	\$ 425.00
\$215.00	April 2010	0%	\$ 210.00
\$210.00	May 2010	0%	-0-
<i>(Any remaining Fees)</i>	June 2010		
<u>\$1700.00</u>			

**SCHOLARSHIPS**

Financial assistance is available through the Philmont Waite Phillips Scholarship Fund and the Seneca Waterways Council. If you have a need you may apply for scholarships by completing an Seneca Waterways Council/Philmont Scholarship application by February 1, 2010.

**Please note: Airline, ground transportation fees and overnight accommodations fluctuate continuously. Our airfare, ground transportation and overnight fees are based on a realistic anticipation of the cost next July. If there are additional fees to the above they will be paid by each participant.**

***Exact itineraries will be provided two weeks prior to departure.***

**SENECA WATERWAYS COUNCIL  
YOUTH APPLICATION  
JULY 12-26, 2010**

**PHILMONT CONTINGENT**

Contingent Year \_\_\_\_\_

Today's Date \_\_\_\_\_

Name \_\_\_\_\_

Birth Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (E-Mail) \_\_\_\_\_

Current Scouting Position \_\_\_\_\_ Rank \_\_\_\_\_ Unit \_\_\_\_\_

Years Registered \_\_\_\_\_ Shirt Size S M L XL XXL

Describe Your Scouting Experience \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe Your Backpacking Experience \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Indicate Your Scout Training Background. (Check Appropriate Box and Add Date Completed)

NYLT [ ] Yes [ ] No

\*First Aid [ ] Yes [ ] No

\*\*CPR [ ] Yes [ ] No

Other [ ] Yes [ ] No

\*Certification Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

\*\* Certification Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

Youth Signature \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

**Please complete this application and mail with a \$200 non-refundable deposit payable to:  
BSA 2010 Philmont, 474 East Avenue, Rochester NY 14607-1992.**

**SENECA WATERWAYS COUNCIL  
ADULT/ADVISOR APPLICATION  
JULY 12-26, 2010**

**PHILMONT CONTINGENT**

Contingent Year \_\_\_\_\_ Today's Date \_\_\_\_\_

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (B) \_\_\_\_\_ (E-Mail) \_\_\_\_\_

Current Scouting Position \_\_\_\_\_ Unit \_\_\_\_\_

Years Registered \_\_\_\_\_ Shirt Size S M L XL XXL

Describe Your Scouting Experience \_\_\_\_\_

\_\_\_\_\_

Describe Your Backpacking Experience \_\_\_\_\_

\_\_\_\_\_

Indicate Your Scout Training Background. (Check Appropriate Box and Add Date Completed)

Fast Start  Yes  No \*First Aid  Yes  No

Basic  Yes  No \*\*CPR  Yes  No

Wood Badge  Yes  No Chemical Fuel  Yes  No

Youth Protection (This is required for all leaders)  Yes  No

This course is available on-line at [www.otetiana.org](http://www.otetiana.org)

\*Certification Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

\*\* Certification Date \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

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